

Countryside Baptist Church Resurrection Day Sunday School

I hope you find this interesting and maybe even enlightening. But remember what the book of Acts says in 17:11 *Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.*

Very loosely translated: Don't believe anything Jerry Riggan tells you without searching the scriptures yourself to see if it is true.

You will find my notes with all the scriptures I mention at silasministries.org

We are going to focus this teaching on John the Baptist, Jesus' cousin, and salvation events in the bible.

In Luke 1:11, "Now an angel of the Lord appeared to him, standing to the right of the altar of incense." I have heard it taught that this was Yom Kippur (Day of Atonement) Scapegoat Ritual in Leviticus 16, but it was not, it was a twice daily incense offering at the Golden Alter, right in front veil and the closest thing to the Holy of Holies, but was NOT in the where the High Priest only went on Yom Kippur. Notably, Yom Kippur only cleared sin for a year, Jesus Christ's (Yashua Hamashiach in Hebrew meaning Yahweh saves") sacrifice is once for ALL. That veil was torn from top to bottom when Christ died, according to Matthew 27:51 (top to bottom), Mark 15:38 and Luke 23:45 (torn in two) opening the way to the Holy of Holies for all.

Luke 1:16-17 ¹⁶And he will turn many of the sons of Israel back to the Lord their God. ¹⁷And *it is he who will go as a forerunner* before Him in the spirit and power of Elijah, to turn the hearts of fathers back to *their* children, and the disobedient to the attitude of the righteous, to make ready a people prepared for the Lord."

John 1:19-28 John the Baptist

Isaiah 40:1-5 A voice **of** one calling: "In **the** wilderness prepare **the way** for **the Lord**; **make straight** in **the** desert a highway for our God.

Malachi 4:5-6 ⁵"Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of the Lord. ⁶He will turn the hearts of the fathers back to *their* children and the hearts of the children to their fathers, so that I will not come and strike the land with complete destruction."

Matthew 11 9-15 ⁹But what did you go out to see? A prophet? Yes, I tell you, and *one who is* more than a prophet. ¹⁰This is the one about whom it is written: 'Behold, I am sending My messenger ^[k]ahead of You, Who will prepare Your way before You.'
¹¹Truly I say to you, among those born of women there has not arisen *anyone* greater than John the Baptist! Yet the one who is least in the kingdom of heaven is greater than

he. ¹²And from the days of John the Baptist until now the kingdom of heaven has been treated violently, and violent men take it by force. ¹³For all the Prophets and the Law prophesied until John. ¹⁴And if you are willing to accept *it*, *John* himself is Elijah who was to come. ¹⁵The one who has ears to hear, let him hear.

Matthew 17:9-13 ⁹When they were coming down from the mountain, Jesus commanded them, saying, “Tell the vision to no one until the Son of Man has risen from the dead.” ¹⁰And His disciples asked Him, “Why then do the scribes say that Elijah must come first?” ¹¹And He answered and said, “Elijah is coming and will restore all things; ¹²but I say to you that Elijah already came, and they did not recognize him, but did ^[d]to him whatever they wanted. So also the Son of Man is going to suffer ^[e]at their hands.” ¹³Then the disciples understood that He had spoken to them about John the Baptist.

Behold the Lamb of God who takes away the sin of the world.

Exodus 12

Today is 17 Nisan 5786 (Sunset to Sunset)

This matches the festival calendar:

- 15 Nisan → Passover begins (April 2-3)
- 16 Nisan → Omer Day 1 (April 3-4)
- 17 Nisan → Chol HaMoed (April 4-5) Resurrection Day.

Other Nisan 17 events:

Event	Description
Noah's Ark Rests on Mount Ararat	According to some interpretations of the biblical calendar, the ark came to rest on the mountains of Ararat on the 17th of Nisan, symbolizing rebirth after the flood. Genesis 8:4 says the 17 th day of the seventh month, but that became the first month, Nisan, in Exedus)
Israelites Cross the Red Sea	During the Exodus, the Israelites crossed the Red Sea and left Egypt on the 17th of Nisan (according to some date arithmetic).
Israelites Eat First Fruits in the Promised Land	Upon entering the Promised Land, the Israelites ate the first fruits on the 17th of Nisan, and manna ceased to fall. (Joshua 5:10–11)
Haman is Hanged	In the story of Purim, Haman was hanged approximately on the 17th of Nisan, but only the month is given in the bible.
Cleansing of the Temple by Hezekiah	King Hezekiah completes cleansing the Temple on the 16 th or 17 th of Nisan depending on your translation. (2 Chr 29:17)
Resurrection of Jesus	Jesus resurrected on the 17th of Nisan.

Note to reader: We ran out of time before I got to the section below.

Daniel 9:26 After the sixty-two 'sevens,' the Anointed One will be put to death and will have nothing. **The people of the ruler who will come** will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed.

And Jesus says in Matthew 24:2 Do you see all these things?" he asked. "Truly I tell you, not one stone here will be left on another; everyone will be thrown down

The people of the ruler who will come was NOT referring to Romans. The soldiers of the 10th Roman legion were Assyrian conscripts. Assyria included Iran.

The inscription on Jesus' cross, as described in John 19:19, was "Jesus of Nazareth, the King of the Jews," written in Hebrew, Greek, and Latin. A common reconstruction of the Hebrew version is ישוע הנצרי ומלך היהודים (Yeshua HaNatzri U'Melekh HaYehudim), where the first letter of each word forms the acrostic יהוה (YHWH), representing the name of God, Yahweh (or Jehovah). This likely the real reason for the Jewish leaders' objection in John 19:21.